



January 1, 2016

**Georgia Soil and Water Conservation Commission  
Equivalent BMP Application**

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Manufacturer:** \_\_\_\_\_

**Internet Address:** \_\_\_\_\_ **Toll Free # ( )** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone # ( )** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Fax # ( )** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street or P.O. Box City State Zip Code

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**Product Name:** \_\_\_\_\_

**Product Description:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BMP Application (Must be BMP practice from the Manual):** \_\_\_\_\_

\_\_\_\_\_

**Material Composition (Generic description):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Bench test meets requirements of one of the two following specifications: (2)**

**ASTM:** \_\_\_\_\_        **or**        **Overview Council Approved test:** \_\_\_\_\_

\_\_\_\_\_



January 1, 2016

**Dates of each NOI Filed:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Digital plan submittal (Date submitted to GSWCC):**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Three sets of the following shall be submitted (One for each time the alternative BMP was used): (3)**

1. Alternative BMP Guidance documentation (See page A-2-1 of Manual)
2. Notice of Termination (NOT)
3. Level 2 certification form
4. Level 1a or 1b certification form
5. Installation photos (photos must be labeled with dates taken and location)
6. After storm event photos (photos must be labeled with dates taken and location)
7. Post-storm event inspection records (include rainfall amount, and enforcement records made by any federal, state, or local entity)

**Manufacturer/Supplier shall attach the following information to this   -form   -in   -order to substantiate, verify or clarify its contents: (4)**

- Specifications
- Drawings, sketches, pictures
- Installation instructions
- Material Safety Data Sheet
- Product/ Material literature
- Test data sheets

**Manufacturer/Supplier shall submit a sample of the product with the application that is physically mailed or dropped off to the GSWCC/Urban Program. (5)**

**Equivalent Product Application Checklist**

1. Completed application
2. Testing Documentation – ASTM/Overview Council Approved test
3. Equivalent BMP information
4. Product Specification sheets
5. Product Sample

**GSWCC may ask for additional information once application has been submitted.**

**Signature of preparer** \_\_\_\_\_

*All the above information shall be submitted electronically by disk or thumb drive. The information must be labeled and categorized as per the above Equivalent Products Checklist. The information should be mailed or dropped off to the GSWCC/Urban Program at the following location:*



**January 1, 2016**

***4310 Lexington Road  
Athens, GA 30603***

***For more information contact the GSWCC/ Urban Program at 1-706-552-4474.***